

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

PARKS, David R.

ASSEMBLY

District 41

Name(print)

Office(if applicable)

District (if applicable)

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702-736-6929

Mailing address (include city and zip code)

Telephone Number

dparks@asm.state.nv.us

E-mail address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

Report Number 1 Due - August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 – Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 – Aug. 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 – Aug. 22, 2002

Bags Only: Period: Dec. 7, 2000 – Aug. 22, 2002

✓ Report Number 2 Due - October 29, 2002

Period: Aug. 23, 2002 – Oct. 24, 2002

Report Number 3 Due - January 15, 2003

Period: Oct. 25, 2002 – Jan. 3, 2003

Bags Only: Period: Oct. 25, 2002 – Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent

Contributions Report, or last Contributions & Expenses Report, if any

\$52,659.97

CONTRIBUTIONS SUMMARY

“Contribution” means a gift, loan, conveyance, deposit, payment, transfer, or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	<u>\$33,600.00</u>
2. Total amount of contributions of \$100 or less	<u>\$1,690.00</u>
Actual number of monetary contributions of \$100 or less	<u>31</u>
3. Interest and income earned on contributions, if any	<u>\$19.90</u>
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	<u>\$35,309.90</u>
5. Total amount of In Kind Contributions	<u>\$1,162.50</u>

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100	<u>\$32,585.12</u>
7. Total amount of monetary expenses of \$100 or less	<u>\$438.70</u>
8. Expense for filing fee	(Reported on Report #1) <u>0</u>
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)	<u>\$33,023.82</u>
Remaining Balance (Balance Forward plus line 4 less line 9)	<u>\$54,946.05</u>
10. Total amount of In Kind Expenses	<u>\$1,162.50</u>

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

David R. Parks

October 28, 2002

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